

FILE COPY
Application for a non-material amendment following a grant of planning permission.
Town and Country Planning Act 1990
Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:	<input type="text"/>	First name:	<input type="text"/>
Last name:	<input type="text"/>		
Company (optional):	WIGAN COUNCIL		
Unit:	<input type="text"/>	House number:	<input type="text"/>
House name:	WIGAN LIFE CENTRE		
Address 1:	COLLEGE AVENUE		
Address 2:	<input type="text"/>		
Address 3:	<input type="text"/>		
Town:	WIGAN		
County:	GREATER MANCHESTER		
Country:	ENGLAND		
Postcode:	WN1 1NJ		

2. Agent Name and Address

Title:	<input type="text"/>	First name:	<input type="text"/>
Last name:	<input type="text"/>		
Company (optional):	<input type="text"/>		
Unit:	<input type="text"/>	House number:	<input type="text"/>
House name:	<input type="text"/>		
Address 1:	<input type="text"/>		
Address 2:	<input type="text"/>		
Address 3:	<input type="text"/>		
Town:	<input type="text"/>		
County:	<input type="text"/>		
Country:	<input type="text"/>		
Postcode:	<input type="text"/>		

3. Site Address Details

Please provide the full postal address of the application site.

Unit: House number: House suffix:
House name:
Address 1: **MAKERFIELD WAY / HEM FOLD**
Address 2: **ROAD**
Address 3: **INCE**
Town: **WIGAN**
County: **GREATER MANCHESTER**
Postcode (optional): **WN2 2 PR**

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: Northing:

Description:

LAND OFF THE ABOVE TWO ROADS

5. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

Yes No

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you are not the sole owner, has notification under article 9 of the DMPO been given? Yes No Not Applicable

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you have answered Yes to this question, please give details of persons notified:

Person Notified	Address	Date of Notification

6. Authority Employee / Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

Yes No

If yes please provide details of the name, relationship and role

A MEMBER OF STAFF, ANDREW SHARROCK, PROJECT MANAGER WORKING WITH THE COUNCIL'S WASTE PROJECT TEAM

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible:

Officer name:

MR RICHARD TAYLOR

Reference:

Date of advice (DD/MM/YYYY):

17/07/2014

Details of pre-application advice received:

**DISCUSSED NON MATERIAL AMENDMENTS
REQUIRED FOR SAFETY AND WELLBEING OF STAFF
WORKING AT AND USING THE FACILITIES. TO
SUBMIT APPLICATION AND PLANS AND DRAWINGS**

7. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below. Please also provide the original application type:

CONSTRUCTION OF WASTE TRANSFER STATION COMPRISING OF MAIN BUILDING, WEIGH BRIDGE, WELFARE BLOCK AND PARKING AREAS.

Reference number:

Date of decision (DD/MM/YYYY):

A/13/78792

24/02/2014

What was the original application type?:

(e.g. 'Full', 'Householder and Listed Building', 'Outline')

FULL, MINERALS AND WASTE APPLICATION

For the purpose of calculating fees, which of the following best describes the original application type?

Householder development: development to an existing dwelling-house or development within its curtilage

Other: anything not covered by the above category

8. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

- REORIENTATION OF CAR PARK BY APPROX 180°
- REVISED LAYOUT TO WELFARE FACILITIES
- REDUCED HARDSTANDING AREA NEAR WEIGH BRIDGE AND INCREASE IN SIZE/AMOUNT OF LANDSCAPED AREA IN ORDER TO FACILITATE TRAFFIC CONTROL SYSTEM
- INCLUSION OF METER/SERVICE HOUSING ON SOUTH ELEVATION OF MAIN BUILDING
- DIVERSION OF INTERNAL SITE PEDESTRIAN WALKWAY ON SOUTHERN PERIMETER
- INCLUSION OF WINDOWS ON THE WEST ELEVATION FOR SAFETY REASONS
- RELOCATION OF PEDESTRIAN/FIRE EXIT ON NORTHER ELEVATION OF MAIN BUILDING FROM ORIGINAL ELEVATION ON THE EAST SIDE

Are you intending to substitute amended plans or drawings?

Yes No

If Yes, please complete the following:

Old plan/drawing number(s):

H/WTS/A/03/C H/WTS/A/07/C H/WTS/A/08

New plan/drawing number(s):

H/WTS/A/03/C-1 H/WTS/A/07/C-1 H/WTS/A/08-1 H/WTS/A/07/C-2

Please state why you wish to make this amendment:

THE ABOVE AMENDMENTS ARE REQUIRED TO IMPROVE THE SAFETY AND WELLBEING OF THE STAFF WORKING AT OR USING THE FACILITY

9. Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form:

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:

The correct fee: PLEASE USE INTERNAL FINANCE CODE

3401 L3 WMP

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant:

A. Sharrock

Or signed - Agent:

Date (DD/MM/YYYY):

25/07/2014

11. Applicant Contact Details

Telephone numbers

Country code: National number: Extension number:

01942 **486775** **86775**

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

A.Sharrock@WIGAN.GOV.UK

12. Agent Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

Agent

Applicant

Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

MR IAN BURNS

Telephone number:

01942 705127 **INT. 5127**

Email address:

I.Burns@WIGAN.GOV.UK